

ANNUAL REPORTS  
of the  
Cumberland Association of Churches and Ministers  
Maine Conference  
United Church of Christ

204th Annual Meeting  
October 25, 2026  
2pm

Hosted by  
High Street Congregational Church (UCC)  
106 Pleasant St. Auburn, ME 04210

Rev. Deborah Duval, pastor



John Terison  
Moderator

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## **CUMBERLAND ASSOCIATION of Churches and Ministers**

**MAINE CONFERENCE ~ UNITED CHURCH OF CHRIST**

The Churches and Ministers of the Cumberland Association  
are hereby called to the

204<sup>th</sup> Annual Meeting of the Cumberland Association  
at the

High Street Congregational Church (UCC)

106 Pleasant St. Auburn, ME 04210

Rev. Deborah Duval, pastor

**Sunday, October 25, 2pm**

We will gather in person and via Zoom to share the “worshipfull work” of the Association. Worship, association and coversation will be woven together over the afternoon as we adopt an Association budget, elect new committee members, sing, pray, and wonder together how congregations grow and evolve. We will also celebrate the 200<sup>th</sup> anniversary of High Street Church.

Delegates, clergy, officers, MIDs, licensed and commissioned pastors will need to check in with the Clerk upon arrival to receive voting materials.

The agenda, the Annual Report, and ZOOM link will be sent in the coming weeks.

### **AUTHORIZED DELEGATES**

Voting members of the Cumberland Association include:

Three delegates and one youth delegate from each congregation

All persons with ministerial standing in the Association

All officers and committee members of the Association

Per the Association by-laws, quorum for the annual meeting is  
lay delegates from 12 member churches and 12 clergy with standing in the Association.

**Annual Meeting Agenda – October 25, 2026**  
High Street Congregational Church (UCC), Auburn

|                                                                         |                                                            |
|-------------------------------------------------------------------------|------------------------------------------------------------|
| Welcome and Centering Prayer                                            | Rev. Debbie Duval                                          |
| Gathering Hymn                                                          |                                                            |
| Blessing the Annual Meeting                                             | Rev. Marisa Laviola, Maine Conference                      |
| Call to Order                                                           | John Terison, Moderator                                    |
| Establishment of Quorum                                                 | Rev. Kelli Whitman, Clerk                                  |
| Review of Minutes from October 6, 2024 Annual Meeting                   |                                                            |
| Nominating Committee Report                                             | Rev. Cynthia Bland-Biggar, Chair                           |
| <i>Blessing the Association Officers and Committee members</i>          |                                                            |
| <i>Recognition of outgoing committee members</i>                        |                                                            |
| Report of the Treasurer                                                 | Deb Delong, Treasurer                                      |
| Proposed Budget for 2027                                                |                                                            |
| Report of the Church and Ministry Committee                             | Rev. Marcia Charles, Chair                                 |
| <i>Recognition of Ordination Anniversaries</i>                          |                                                            |
| Greetings from the Maine Conference                                     | Rev. Marisa Laviola, Maine Conference                      |
| Presentation of Resolutions from the Maine Conference Annual Meeting    |                                                            |
| A Brief History of High Street, UCC                                     | Lin Wright, Historian                                      |
| Scripture Reading                                                       | Isaiah 43:18-19 (NRSV) Rev. Dr. Leslie Foley               |
| Anthem                                                                  | <i>Come Build a Church</i> by Ken Medema Association Choir |
| <b>A TIME FOR SHARING ABOUT OUR CONGREGATIONS, HISTORIES AND FUTURE</b> |                                                            |
| Pastoral Prayer and Offering                                            | Rev. Reba Delzell                                          |
| Motion to Adopt Annual Reports                                          | John Terison, moderator                                    |
| Community Announcements                                                 |                                                            |
| Sending Hymn                                                            |                                                            |

## Report from the Moderator

*Submitted by John Terison*

I meet quarterly with the Conference Minister and the moderators of the other Maine Conference associations. We get to hear about struggles and successes, what new ideas are working, and new challenges that may be on the horizon for us. Many I talk to in our association think that, because of the number of member churches we have, we are immune to declining numbers of willing volunteers to fill association positions. From what I have observed, this is not accurate and in some instances these difficulties are already at our doorstep. One idea shared that I particularly like, already adopted by a couple of associations, is a gang of moderators, where a team of people take on the role of moderator to lighten the workload and ease scheduling requirements. At these quarterly meetings we have also shared our resources such as procedural practices, governing documents, and forms with leadership from other associations pertaining to bylaws, members in discernment, pulpit supply, licensure, etc. Likewise we have received documents from the Metropolitan Boston Association of the Southern New England Conference of the UCC that have inspired our process and we have revamped and “Cumberlandized” to suit our needs. Through this sharing we are all able to benefit from one another’s resources, such as volunteer hours and experience, so that we don’t all have to start from scratch with the Manual on Ministry designing our own plans and systems for operation. This has been particularly important as we continue to flesh out multiple pathways to ministry in partnership with the Maine School of Ministry MESOM.

The Cumberland Association did not have a spring meeting this year. After no installations in 2025, we held four installations in April, May, and June and encouraged members, delegates, and officers to attend those events to be together in worship, community, and celebration. The Rev. Brian Donovan was installed at Raymond Village Community Church, Rev. Sheri Nelson was installed at the First Congregational Church of New Gloucester, Rev. Ezra Chapola was installed at Casco Village Church and East Raymond Chapel, and Rev. Diann Bailey was installed at First Parish Church of Yarmouth.

With all of the installations this year (including one more yet to come) the number of churches in transition in our association has decreased from a peak of 17 a couple of years ago to just two, North Yarmouth Congregational Church and North Windham Union Church. We give thanks for the strong and experienced interim ministries of Rev. Cynthia Biggar and Rev. Kelli Whitman and pray that these churches are shepherded into all of the new things that God is doing in their communities.

In my opinion, one of the most important roles of the Association is to oversee and guide the discernment of individuals on a path toward licensed and ordained ministry, and to ordain educated, qualified, and competent candidates ready to serve God and our communities of faith. We currently have five Members in Discernment (MIDs): Lee Edelblut, Quinn Gormley, Will Green, David Heath, and Rose Stansfield. All of them are currently working in active ministry and four of them are Licensed Pastors in the Association. We should be proud of their many years of diligent work on what often turns out to be circuitous paths to ordained ministry. I very much look forward to celebrating ordinations in the near future.

This year also sees the ending of terms for folks who have faithfully served the Association for years, volunteering their talents and steadfastly attending meetings, supporting our clergy, guiding members in discernment, and overseeing the comings and goings of ordained members' standings in our Association. Those leaving elected Association roles at the end of this term are Rev. Joe Connolly from First Parish Church Brunswick, Rev. Christine Dyke Pastor of the First Parish Church in Gorham, and Barbara Stevens lay member from First Parish Church in Yarmouth, all serving on the Church and Ministry Committee. Thank you all for your work and dedication.

Thank you all for the trust placed in me as Moderator. I pray that God will inspire us all in all that we do. Let's not let our bureaucracy obstruct serving the clergy, members in discernment, and people of our Association nor get in the way of the work and the will of God. May we be God's voice for justice, God's caring hands, and God's feet marching for love in this world. God has work for us to do.

Blessings and peace,  
John Terison, Moderator

Cumberland Association of Churches and Ministers  
of the Maine Conference United Church of Christ  
203<sup>rd</sup> ANNUAL MEETING

Annual Meeting Minutes – November 8, 2025  
First Congregational Church United Church of Christ, South Portland  
*Recorded by Kelli Whitman, clerk of the Association*

Call to Order  
Rev. Marcia Charles  
Chair of Church and Ministry Committee

Establishment of Quorum  
Rev. Kelli Whitman, Clerk  
Quorum is met  
*23 churches in attendance represented by 21 clergy, 20 delegates and 7 Association  
Officers as well as 9 visitors*

Introduction of new clergy in the Association  
Rev. Marraine Kettell, First Congregational Scarborough  
Rev. Diann Bailey, First Parish Yarmouth  
Rev. Dr. Ezra Chapola, Casco Village  
Rev. Sheri Nelson, First Congregational New Gloucester

Greetings from the Maine Conference  
Rev. John Fiscus, Associate Conference Minister  
John offers his thanks for the ways that the churches of the Cumberland Association  
continue to support the financial and missional needs of the Maine Conference.  
He offered a poem by Rosemerry Wahtola Twomer, titled “Because.”

Review of Minutes from October 6, 2024 Annual Meeting  
*Motion to accept the minutes as recorded – Motion carries*

Report of the Treasurer  
Deb Delong, Treasurer

Proposed Budget for 2026  
Question about the projected total for the scholarship fund. Kelli noted that since we  
will have at least four installations this year, the total collection for the scholarship fund  
should be greater than last year (when we had no installations or ordinations).

*Motion to accept the budget as presented – Motion carries*

Report of the Church and Ministry Committee

Rev. Marcia Charles, Chair

Marcia recognized our Members in Discernment, our pastors who have died this year, and the members of the Church and Ministry Committee with special thanks to Steve Savage, Diane Bennekamper, and Bea Brockman who are finishing up their terms on the committee.

Report from General Synod 35

Rev. Allison Smith, delegate

*Allison's full report is included in the Annual Reports.*

She is grateful for the opportunity to attend General Synod. She spoke about the power of worship, and the keynote speech from the author of "Who Stole My Bible." She also lifted up the witness of the teenagers and young adults who lifted up their concerns and ideas during plenary sessions. She spoke about the resolution process, how they are presented and adopted during the course of General Synod. She encouraged us to review the resolutions and find one that speaks to us and find ways to connect with that issue.

Nominating Committee Report

Rev. Linda Gard, Chair

Election of New Officers and Committee Members

Nominees for Executive Committee– John Terison, moderator; Leslie Foley, vice moderator, Allison Curry, at large; Marcia Charles, chair of Church and Ministry; Cynthia Biggar, nominating; Debra Delong, treasurer

Nominees for a three-year term on Church and Ministry – Terri Brown, Sharon Rankin, Raymond Cloutier, Jeanie Barnard, Harry Marsters

Nominee for nominating committee – Marraine Kettell (pending transfer of standing)

*Motion to accept the slate of officers and committee members – motion carries*

Installation of new Officers and Committee Members

Motion to Adopt Annual Reports

*Motion to adopt the reports as presented - motion carries*

Recognition, Announcements and Remarks

Thanks to Alison, Stephen and the members of South Portland for hosting our meeting. Additions to the clergy ordination celebration – Alison Patton (25 years – 2000); Linda Huff (40 years – 1985)

Vote to Adjourn at the conclusion of the Program – *motion carries*

PROGRAM:

"Maine Council of Churches:

Inspiring Peace, Justice and Compassion Through Collaborative Action"

Rev. Jane Field, Executive Director

**Cumberland Association Church and Ministry Committee**  
**Annual Report for the Fall Association Meeting – October 25, 2026**  
**Submitted by Rev. Marcia Charles, Chair**

John Terison – Moderator; Rev. Leslie Foley – Vice Moderator; Rev. Kelli Whitman – Clerk;  
Jeanie Barnard, Terri Brown, Rev. Stephen Carnahan, Rev. Raymond Clothier, Rev. Joseph Connolly,  
Rev. Debbie Duval, Christine Dyke, Harry Marsters, Greg Moulton, Rev. Sharon Rankin, Christine  
Shesler, Barbara Stevens

In the first half of 2026 we held four Services of Installation of settled pastors: Rev. Brian Donovan at Raymond Village, Rev. Sherri Nelson at New Gloucester, Rev. Ezra Chapola at Casco Village and East Raymond, and Rev. Diann Bailey at Yarmouth. They were wonderful celebrations in the life of our congregations.

During this year we've said lots of good-byes and thank yous, followed by opportunities to say hello, welcome. North Windham Union welcomed Rev. Kelli Whitman as their interim. North Yarmouth bid farewell to their interim Rev. Paul Day and welcomed Rev. Cynthia Biggar as their new interim. Rev. Lindy Howe began her ministry with the Gray Church, and Rev. Raymond Clothier retired from his position as the Interim Interfaith Chaplain at Bates College. Rev. Stephen Hastings finished his interim time with Falmouth Congregational, and the church was finally able to welcome their new pastor Rev. Carlos Aoun. Prides Corner said good-bye to Rev. Becky Walker and welcomed their interim Rev. Deborah Breault who led the church through a season of deep prayer and discernment that brought the church to closure. The South Freeport welcomed Emma Mitchell as their new Associate Pastor, and our Association has welcomed Rev. Cynthia Yee and Rev. Scott Morrow into the fold of retired clergy. The Association has felt blessed to be part of all these good-byes and hellos, sharing the many moments of expressed grief, gratitude, and gladness.

We have an amazing group of Members in Discernment who are at varying places on their MID journeys. They all are juggling jobs both inside and outside of the church, classes, the demands of their path to ministry, and somewhere they squeeze in time with family and friends (hopefully). Lee Edelblut lives in NC and serves as a full-time chaplain at Duke University Hospital. Will Green is the full-time licensed pastor of the New Brackett Church on Peaks Island. Quinn Gormley is a student, a full-time chaplain at the Biddeford campus of Maine Medical, and does pulpit supply in her spare time. David Heath has a full-time job outside of the church, serves the Standish Congregational Church part-time, and takes courses through MESOM. Rose Stansfield serves part-time with the Sixth Street Church in Auburn and as a chaplain at Maine Medical Center. We are grateful for the support each of these MIDs

receives from their local churches and pastors, their local church discernment teams, and their MID advisors. Please hold each of them in your prayers

During 2026 the Church and Ministry adopted new MID Guidelines and a newly revised Handbook.

The Cumberland Association is not the officers, the members of the Executive Council, or the Church and Ministry Committee. The Cumberland Association is the 32 churches and their settled, licensed, and interim pastors; the three ordained clergy serving in 4-Way Covenants in non- church settings, those serving as chaplains and those serving in ministry to children and families, our one commissioned minister, the 60 retired clergy, the five Members in Discernment, and every layperson who serves God through ministries of love and peace and justice through their local church. Let us celebrate who we are together as the Cumberland Association.

**Actions of the Committee on Church and Ministry**  
**October 1, 2025 – September 30, 2026**

*Prepared by Rev. Kelli Whitman, clerk*

**Ecclesiastical Councils and Ordinations:**

*None*

**Installations:**

Brian Donovan installed 4/18/2026 Raymond Village Church  
Sheri Nelson installed 5/31/2026 First Congregational New Gloucester  
Ezra Chapola Installed 6/14/2026 Casco Village Church (UCC) and East Raymond Chapel  
Diann Bailey installed 6/28/2026 First Parish Yarmouth

**4-way covenants:**

Rev. Dr. Carol Kerr – Licensed Clinical Professional Counselor (State Street)  
Rev. Nicole Diroff - The BTS Center (Williston-Immanuel)  
Rev. Heather Weiderman – MaineHealth/Maine Medical Center (Cumberland UCC)

**Licensed**

William (Bill) Hiss (pulpit supply) license expires 9/2027  
Will Green (New Brackett Church) license expires 3/2027  
David Heath (Standish) license expires 2/2027  
Rose Stansfield (West Auburn) license expires 12/2026  
Quinn Gormley (Maine Medical Center) license expires 9/2027

**Members in Discernment**

Lee Edelblut (Woodfords) accepted 8/17/2022  
David Heath (Standish) accepted 2/21/2024  
Rose Stansfield (High Street) accepted 3/20/2024  
Quinn Gormley (High Street) accepted 11/20/2024  
Will Green (New Brackett Church) accepted 1/2026

**Transfer of Standing from Cumberland Association**

Kate Dalton - *to the Southern New England Conference* - approved 1/21/2026  
Alfred Gagnon - *to the York Assoc. Maine Conference* - approved 1/21/2026

**Transfer of Standing to Cumberland Association**

Diann Bailey - *from Southern New England Conference* Approved 11/19/2025,  
Sheri Nelson - *from Minnesota Conference* - approved 2/18/2026  
Ezra Chapola - *from Vermont Conference* - approved 3/18/2026  
Marriane Kettell - *from Living Waters Association (ME Conf)* - approved 9/16/2026

**Deaths**

Nancy J. White - d. January 13, 2026

**Church Closures**

Prides Corner Community Church – final worship service held June 21, 2026

## **Ordination Anniversaries**

*65 Years (1961)*

Garvey McClean

*60 Years (1966)*

Bill Gregory

*55 Years (1971)*

John McCall

JoAnn Painter

*50 Years (1976)*

Bob Morse

*45 Years (1981)*

Linda Gard

*35 years (1991)*

Susan Gilpin

Don Bizer

*25 years (2001)*

Rebecca Delzel

Ezra Chapola

*20 years (2006)*

Leslie Foley

Marraine Kettel

*15 Years (2011)*

Annette Mott

Kelli Whitman

*5 Years (2021)*

Sharon Rankin

Cumberland Association United Church of Christ  
Annual Meeting October 25, 2026  
Treasurer's Report

The Maine Conference annual dues is established by the Conference Budget each year. Once the budget is set and the amount per member is decided, the Conference determines the amount of dues owed to it by Maine UCC churches based on information received through the National U.C.C.'s Datahub relating to the number of members in each church. The Cumberland Association dues is set by the Executive Council of the Association based on its expected income and expenses of the following year.

In the past, the National Office of the UCC sends the Maine Conference the results of its DataHub reporting of membership by Maine churches around April of each year. This has not happened the past two years due to problems with the DataHub's software update. As a result, Maine associations have been directed to invoice churches based on either previous year's reporting member numbers, or by the churches' membership numbers as of the last day of December of 2025. This has occurred by June or July, much later than in prior years. The Association Treasurer then sends out invoices provided by the Conference office for dues for the year. The Treasurer completes the invoices for both organizations and collects the dues for both entities. We track what churches in our Association have paid for dues and send to the Conference its portion and retains Cumberland Association dues. The Association dues are deposited to its bank checking account to support the Association budget.

The financial health of our Association is good, and we have adequate funds to support our 2027 budget. As of September 30, 2026, our checking account balance was \$65,087.29; of that amount \$44,038.31 belongs to the Conference. Several checks totaling \$30,703.63 have been forwarded to the Maine Conference and \$13,334.68 will be sent soon. The Money Market account totals \$20,565.87 and consists of \$17,188.19 in Scholarship Funds and \$3,377.68 in Ministerial Training Funds. One scholarship of \$800 was awarded this year to date. The CD balance as of September 30, 2026 was \$8,079.90.

With respect to the 2027 Budget, the Executive Council voted at its September meeting to increase the Cumberland Association Dues from \$2.10 to \$2.19 per member. Dues were not increased last year and, given the decline in membership and increasing costs, the Council believes it is now necessary to make this small increase.

Respectfully submitted,

Debra DeLong  
Treasurer

## Proposed 2027 Cumberland Association Budget

Association Membership Dues - \$2.19/member

Estimated Conference dues at \$21.20 for 3,649 members

|                                      | Jan-Sept 2026 | 2026 Budget | 2027 Budget |
|--------------------------------------|---------------|-------------|-------------|
| <b>Income</b>                        |               |             |             |
| TF From Scholarship Fund             | 800.00        |             |             |
| ME Conf 2026 Dues                    | 2,424.24      |             |             |
| 2026 Dues                            | 7,059.81      | 7,880.00    | 7,990.00    |
| ME Conference 2026 Dues              | 68,647.81     | 76,215.00   | 77,360.00   |
|                                      | 78,931.86     | 84,095.00   | 85,350.00   |
| <b>Expenses</b>                      |               |             |             |
| Paid/Owed to Maine Conference 2025   | 2,424.24      | 0.00        | 0.00        |
| Paid/Owed to Maine Conference 2026   | 68,647.81     | 76,215.00   | 77,360.00   |
| Professional Stipends                | 1,650.00      | 3,300.00    | 3,300.00    |
| Association Meetings/Programs        | 139.68        | 1,000.00    | 1,000.00    |
| ZOOM (2 years)                       | 348.73        | 200.00      | 180.00      |
| MID Day; Ret'd Clergy; Events        | 0.00          | 475.00      | 475.00      |
| MID Testing                          | 1,975.00      | 2,000.00    | 2,000.00    |
| Gifts/Ordination gifts               | 0.00          | 500.00      | 500.00      |
| Scholarship Awarded                  | 800.00        | 0.00        | 0.00        |
| Donations (PL)                       | 1,000.00      | 0.00        | 0.00        |
| Rent donation                        | 100.00        | 100.00      | 100.00      |
| Synod Travel                         | 0.00          | 200.00      | 200.00      |
| Mileage Reimb @ .14                  | 0.00          | 23.00       | 23.00       |
| Postage                              | 0.00          | 76.00       | 78.00       |
| Website fee                          | 0.00          | 25.00       | 25.00       |
| Office Supplies                      | 45.60         | 100.00      | 100.00      |
|                                      | 77,131.06     | 84,214.00   | 85,341.00   |
| Net Income (Loss)                    | 1,800.80      | (119.00)    | 9.00        |
| <b>Money Market Account Activity</b> |               |             |             |
| Scholarship Funds                    | 1,705.10      | 500.00      | 500.00      |
| Scholarship Funds Interest           | 83.63         | 92.00       | 98.00       |
| Scholarship awarded                  | (800.00)      | 0.00        | 0.00        |
| Ministerial Training Funds           | 0.00          | 100.00      | 100.00      |
| Ministerial Training Funds Interest  | 64.23         | 92.00       | 98.00       |
|                                      | 1,052.96      | 784.00      | 796.00      |
| <b>CD Activity</b>                   |               |             |             |
| Interest                             | 164.34        | 260.00      | 215.00      |

## NOMINATING REPORT – Cumberland Association Annual Meeting 2026

### Current Nominees Highlighted Below

#### Executive Council

*(All Officers, plus At-Large folks, plus chairs of C&M and Nominating, are members of the Executive Council)*

| Name                                                               | Position                      | Term Ends  | Term # | Eligible to Re-elect                        |
|--------------------------------------------------------------------|-------------------------------|------------|--------|---------------------------------------------|
| <b>JOHN TERISON</b><br>(New Gloucester)                            | Moderator<br>(2026-2027)      | 12/31/2027 | N/A    | No; single 2-yr term                        |
| <b>REV. DR. LESLIE FOLEY</b><br>(Westbrook-Warren)                 | Vice Moderator<br>(2026-2027) | 12/31/2027 | N/A    | No; single 2-YR TERM<br>To become Moderator |
| <b>REV. KELLI WHITMAN</b><br>(Foreside Community)                  | Clerk                         | 12/31/2029 | 2nd    | limit of 2 consecutive<br>3-year TERMS      |
| <b>DEBRA DELONG</b><br>(Windham Hill)                              | Treasurer                     | 12/31/2027 | 2nd    | Yes; limit of 2 consecutive<br>2-year TERMS |
| <b>BEATRICE BROCKMAN</b><br>(Gorham)                               | At Large                      | 12/31/2027 | 1st    | limit of 2 consecutive<br>3-year TERMS      |
| <b>REV. REBA DELZELL</b><br>(Portland, Williston-Immanuel)         | At Large                      | 12/31/2027 | 2nd    | limit of 2 consecutive<br>3-year TERMS      |
| <b>REV. ALLISON CURRY</b><br>(Scarborough, 1 <sup>st</sup> Cong'l) | At Large                      | 12/31/2028 | 2nd    | Yes; limit of 2 consecutive<br>3-year TERMS |
| <b>REV. MARCIA CHARLES</b><br>(North Gorham)                       | Chair, C&M                    | 12/31/2028 | 2nd    | limit of 2 consecutive<br>3-year TERMS      |
| <b>REV. DR. CYNTHIA BIGGAR</b><br>(Scarborough, Blue Point)        | Chair,<br>Nominating          | 12/31/2028 | 1st    | limit of 2 consecutive<br>3-year terms      |

#### Church and Ministry Committee

*(Equal clergy/lay members, if possible; Moderator, Vice Moderator, and Clerk serve ex officio)*

| TERM ENDS<br>12/31/2027                               | Term #      | TERM ENDS<br>12/31/2028                                     | Term #      | TERM ENDS<br>12/31/2029                              | Term # |
|-------------------------------------------------------|-------------|-------------------------------------------------------------|-------------|------------------------------------------------------|--------|
| <b>CHRISTINE SHESLER</b><br>(First Parish, Brunswick) | 1st<br>full | <b>TERRI BROWN</b><br>(Scarborough, 1 <sup>st</sup> Cong'l) | 1st         | <b>SUE FARRIS</b><br>(South Portland)                | 1st    |
| <b>REV. STEPHEN CARNAHAN</b><br>(Auburn, High Street) | 2nd         | <b>REV. SHARON RANKIN</b><br>(Windham Hill)                 | 2nd<br>full | <b>GREGORY MOULTON</b><br>(Standish)                 | 2nd    |
|                                                       |             | <b>REV. RAYMOND CLOTHIER</b><br>(Auburn, High Street)       | 1st         | <b>SARA SALISBURY</b><br>(Scarborough, Blue Point)   | 1st    |
|                                                       |             | <b>JEANIE BARNARD</b><br>(Cumberland)                       | 1st         | <b>REV. ALYSSA LODEWICK</b><br>(Portland, Woodfords) | 1st    |
|                                                       |             | <b>HARRY MARSTERS</b><br>(Portland, Stevens Ave.)           | 2nd         | <b>REV. DEBBIE DUVAL</b><br>(Auburn, High Street)    | 2nd    |

### Nominating Committee

| Name                                                                  | Position | Term Ends  | Term #                      | Eligible to Reelect                                                                |
|-----------------------------------------------------------------------|----------|------------|-----------------------------|------------------------------------------------------------------------------------|
| <b>SHARON BROBST</b><br>(Yarmouth)                                    | Member   | 12/31/2029 | 1 <sup>st</sup>             | Yes; limit 2 consecutive<br>3-yr terms                                             |
| <b>REV. DR. CYNTHIA BIGGAR</b><br>(Scarborough, Blue Point)           | Chair    | 12/31/2028 | 1 <sup>st</sup> as<br>Chair | limit of 2 consecutive<br>3-year TERMS (served<br>as Member for 1 term +<br>1 yr.) |
| <b>REV. MARRAINE KETTELL</b><br>(Scarborough, 1 <sup>st</sup> Cong'l) | Member   | 12/31/2027 | 1st                         | Yes; limit 2 consecutive<br>3-yr terms                                             |

### Slate of 2026 Nominees

Rev. Kelli Whitman, Clerk  
 Sue Farris, Church and Ministry Committee  
 Gregory Moulton, Church and Ministry Committee  
 Sara Salisbury, Church and Ministry Committee  
 Rev. Alyssa Lodewick, Church and Ministry Committee  
 Rev. Debbie Duval, Church and Ministry Committee  
 Sharon Brobst, Nominating Committee

**A Resolution to Resist the Immigration Enforcement Program Currently Being Implemented by U.S. Immigration and Customs Enforcement (ICE) and to Support Efforts for a Humane Immigration System**

Submitted by the Social Action Committee of the Maine Conference, UCC at the 2026 Annual Meeting of the Maine Conference.

**THEOLOGICAL GROUNDING**

**The Good Samaritan: Luke 10:25-37**

<sup>25</sup> An expert in the law stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup> He said to him, "What is written in the law? What do you read there?" <sup>27</sup> He answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself." <sup>28</sup> And he said to him, "You have given the right answer; do this, and you will live." <sup>29</sup> But wanting to vindicate himself, he asked Jesus, "And who is my neighbor?" <sup>30</sup> Jesus replied, "A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. <sup>34</sup> He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup> The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him, and when I come back I will repay you whatever more you spend.' <sup>36</sup> Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup> He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Good Samaritan is a familiar, popular, and compelling parable. What leads into it is a short conversation between Jesus and a lawyer. The lawyer wants to know about eternal life and Jesus basically confirms his belief that if you want eternal life then go near to your neighbor in a loving, caring way. The lawyer, though, wanted some clarification. He asked Jesus, "Who is my neighbor?"

Who is my neighbor? If he's asking, then it must have been the case that some people *might* not have counted. So Jesus shared the parable of the Good Samaritan. After which Jesus asked, "Which do you think was a neighbor to the man who fell into the hands of the robbers?" The answer was obvious and the lawyer got it right: he said, "The one who showed him mercy." And Jesus said, "Go and do likewise."

In light of the ongoing travesty of apparent murder, suffering, and inhumanity perpetrated by ICE on people across the USA and in Maine, with people literally left lying and

bleeding in the streets, what can we do to help stop it and how fast can we get started? That's what people of good conscience and "Kindom of Heaven" values do when others are subjected to such dehumanization and violence.

We find the case for action compelling, rooted in stories from people, Churches, communities, and Associations of our own Maine Conference, United Church of Christ.

*WHEREAS*, in early January 2026 the calculated, prior-publicized "biggest ever ICE raid" coming to Minneapolis seemed like an advertised, targeted, political provocation. Two US citizens, Renee Good and Alex Pretti, were shot dead in the streets of Minneapolis by ICE agents for reasons that have yet to be demonstrated as justified, and there were no transparent, independent, impartial investigations of ICE agents' actions in the aftermath. Indeed, to this day the public knows nothing about these killings other than live videos showing two people shot to death – shockingly riddled with bullets at point blank range - for no apparent, justifiable reasons. Seemingly killed with impunity.

*WHEREAS*, on January 21, 2026, in what seemed like sarcasm and mockery of our Maine maritime and sportsman culture, the Department for Homeland Security (DHS) website said that the "U.S. Immigration and Customs Enforcement (ICE) today announced the launch of "Operation Catch of the Day," an immigration enforcement effort across the state of Maine **targeting the worst of the worst criminal illegal aliens who have terrorized communities. The operation officially launched yesterday. Some of the arrests of the worst of the worst from the first day of operations include criminal illegal aliens charged and convicted of horrific crimes including aggravated assault, false imprisonment, and endangering the welfare of a child.**"

*WHEREAS*, relying on data from the Deportation Data Project compiled by researchers from the University of California, Los Angeles, and University of California, Berkeley, the Portland Press Herald reported in March of 2026 that **"of the 192 people arrested by immigration officials in Maine from Jan. 20 to 28, only 12 had criminal convictions, while another 27 have pending criminal charges."** A June 2026 report by the Maine Immigration Right's Coalition concludes that, as compared to other ICE operations, "during operation Catch of the Day, people with no criminal contact at all rose from 41% to 80% - concentrating enforcement on people with no record rather than with criminal histories," and that "agents apprehended individuals during OCTD [Operation Catch of the Day] who were visible to immigration authorities – including those participating in legal immigration processes – in pursuit of high detention volume rather than individuals presenting a public safety risk." In a PBS interview on July 14, 2026, Maine's Senator Angus King said, "ICE agents are being given quotas from the White House of how many people to arrest a day. It was 3,500. Now I understand it's 2,000. That's an awful way to make this kind of policy, because you're going to get these kinds of terrible results. They ought to quit that."

87 *WHEREAS*, out of concern for their safety and the safety of the neighbors they write  
88 about, circumstances created by ICE actions compel us to redact the statements below,  
89 freely expressed for this resolution by people from every Association of the Maine  
90 Conference.

91  
92 *WHEREAS*, a person in the [REDACTED] Association writes, "My late husband's daughter is  
93 adopted from [REDACTED]. In her 40s now, she's been in the US  
94 since before age 2. She is dark. When ICE landed in [REDACTED] County over a month ago,  
95 she was terrified. I have her immigration and naturalization papers in my safe. [REDACTED]  
96 [REDACTED] All the paper trail for her identity. Thankfully, the [REDACTED]  
97 Town Office does notary work for free for any [REDACTED] resident. They copied and  
98 notarized those docs as copies of the true originals so that I could give them to [REDACTED]  
99 [REDACTED] to keep on her person. I went to bed that evening reeling from the  
100 surrealism of what I had just done. I am still blinking in disbelief as I type this. She has  
101 been safe, so far. But I don't put anything past this administration's long arm of illegal  
102 terror. I'm so relieved to read that [REDACTED] wants to fiercely protect its residents."

103  
104 *WHEREAS*, in the [REDACTED] Association, a church writes that "beginning in March  
105 2025 the [REDACTED] Teams in our church [REDACTED]  
106 [REDACTED], and some others unaffiliated with those teams became alarmed that ICE agents  
107 could come to church and disrupt worship and threaten or remove our attendees from  
108 [REDACTED] countries. We investigated via the ACLU and other groups what the protocol  
109 could be. We have been unable to identify a private space that would definitely protect  
110 our parishioners and friends but may use [REDACTED] should ICE Agents appear.  
111 We have a team of fifteen parishioners ([REDACTED] team) who have a protocol that we  
112 follow. We have a folder that designates the procedure and volunteers who sit outside or  
113 just inside the door of the sanctuary when worship is going on. The ICE agents need to  
114 have a judicial warrant and the names of the people they have identified (spelled  
115 correctly). We also will notify the [REDACTED] Police Department if ICE Agents show up.  
116 [REDACTED] police have asked to be notified and will come to the church; [REDACTED]  
117 [REDACTED]. We have also identified parishioners who have a close relationship with  
118 the [REDACTED] families who will take them to another room than the sanctuary and sit with  
119 them while the ICE agents are on the church grounds. The church has signage that says  
120 no arms are allowed on church grounds. The benefit of this ICE response protocol is that  
121 it helps those on the [REDACTED] team manage our own anxiety and it is a demonstration  
122 of our faith and desire to protect our neighbors, in this case the neighbors in our  
123 sanctuary."

124  
125 *WHEREAS*, from within the [REDACTED] Association, we are told that "the [REDACTED]  
126 community has experienced several actions by ICE and Border Patrol over the last several  
127 months. These actions have been taken against farm workers on farms in [REDACTED]  
128 [REDACTED]. None of those arrested have been charged with crimes; they are  
129 here to work and have left violent situations in [REDACTED]. The first  
130 taken in the fall of 2025 were two men living in [REDACTED] and working on a farm in

131 [REDACTED]. They also helped local residents with household maintenance projects and are  
132 hard workers sending money home to family members. When they were arrested a group  
133 of local people who knew them organized to support them in gaining their release. A  
134 [REDACTED] account was established and there was a generous outpouring of money that  
135 has been used to pay legal fees and assist with rent, transportation, and other needs. They  
136 were detained for several weeks during which time our local network helped connect  
137 them to legal services and their attorney is assisting with their asylum case. They have  
138 returned to their home in [REDACTED] and are back to work.

139  
140 “On December 1st a young family - father, mother and toddler - were picked up at the  
141 grocery store in [REDACTED] by ICE/BP and taken to [REDACTED] with no provisions for  
142 the toddler (diapers, blanket, clean clothes). The next day they were incarcerated in  
143 [REDACTED] at the ICE detention facility where the father was kept while the mother and  
144 child were released. The father was a farmworker and sole source of income so our  
145 volunteer group provided transportation, rent, food and many other support services to  
146 the family.

147  
148 “There are many more stories to tell about the immigrant families in our [REDACTED]  
149 community. Stories about their fear of going out to the store or to church or the park  
150 where they might be arrested. Stories about constantly watching for big, black SUV's with  
151 tinted windows and fearing a knock on the door. And yet these neighbors continue to  
152 work every day on our local farms. Our volunteer group now meets monthly at the [REDACTED]  
153 [REDACTED] Congregational Church to discuss upcoming needs for these families including  
154 transportation to detention hearings in Chelmsford, Massachusetts and Scarborough, ME,  
155 appointments at consulates in Boston and medical appointments locally. Our lives have  
156 been enriched by these relationships, and we are grateful for the opportunity to stand in  
157 support with our immigrant neighbors.”

158  
159 WHEREAS, a church in the [REDACTED] Association which serves the community  
160 through offering free hygiene and cleaning supplies noticed a decrease in immigrant  
161 families, mostly Middle Eastern, utilizing their services around the time of the surge. The  
162 church's response was to prepare the volunteers to call the hotline to report incidents if  
163 ICE arrived and to distribute "red cards" listing legal rights in both English and Arabic.

164  
165 WHEREAS, a person from the [REDACTED] Association writes that “the jobsite I was managing  
166 was affected by Border Patrol 3 times. The crews made up of migrant workers were  
167 grabbed either on their way to the jobsite or at the rentals where they were staying. Most  
168 were legal (waiting to be processed) but arrested anyway and kept in bad environments  
169 for several weeks leaving their families at home in [REDACTED] without income or a father during  
170 that period.”

171  
172 WHEREAS, a person from the [REDACTED] Association reports that “on a cold, winter  
173 afternoon, [REDACTED] was coming home from the grocery store with her husband. Her young

child was in school. ICE was waiting at her home and took her without giving her husband any information. Family members could not find out where she was for 48 hours. She was taken based on an offense that was previously cleared from her record. [REDACTED], who has lived here legally for many years, was retained out-of-state for several weeks in an office that was not set up for overnight detention. She was denied her daily medications and had no blanket or pillow. She had to use her coat as a covering at night. She suffered emotional abuse from the officers. [REDACTED] was on the list to be moved fifteen hundred miles away. Finally, she was let go with no notice to family, left on the street in the middle of the night. Luckily, a Good Samaritan helped her find a ride for the long trip home. In the aftermath of this "Catch of the Day", [REDACTED] family has had to take time off from work and borrow money in order to pay the lawyers who are still working on her case. The damage to her and her family may take years (if ever) to overcome."

*WHEREAS*, on July 13, 2026, in Biddeford, Maine, an ICE agent shot to death 25-year old Johan Guerrero – a legal immigrant to the US – mistaking him as someone else for whom ICE had a warrant. Unequipped with body cameras despite DHS assurances that ICE agents would begin wearing them, a bystander's video shows a white car slowly going around in circles at an intersection, agents running alongside to stop it because Johan was shot multiple times in the head and no longer in control. They pulled him out of the car where he lay in blood on the street, his body visible to onlookers, including his wife and 3-year old daughter. In the hours following, the DHS, declining to name the ICE agent who shot the man, simply said that he was "fearing for public safety." No evidence was provided to warrant this fear nor any account of what actually happened.

*WHEREAS*, in the twenty-hours following the Biddeford shooting, people from the public to civic and religious leaders to Maine politicians to law enforcement to legal authorities have demanded that "ICE must not be allowed to investigate itself or control the public narrative surrounding a death in which its personnel or operations were involved," to quote the Maine Immigrants' Rights Coalition. That kind of covert control and manipulation of investigations into public shootings of people by federal agents is a violation of the principles of our government and the rights of people who are our neighbors.

*THEREFORE, BE IT RESOLVED* by the delegates to this 2026 Annual Meeting of the Maine Conference of the United Church of Christ, that we are opposed to the federal immigration enforcement program as it is currently being carried out by ICE.

*BE IT FURTHER RESOLVED* that we encourage church members, congregations and their clergy, and our Associations; and authorize the Conference Minister, Board of Directors, and entities of the Maine Conference to:

- Organize, promote, and engage in meaningful non-violent demonstrations and

217 resistance to ICE actions in Associations across the Maine Conference;  
218 • Contact congressional delegations and strongly urge them to work for a new, fair,  
219 functional, and humane immigration system;  
220 • Testify when possible to legislation that will support a new, fair, functional, and  
221 humane immigration system;  
222 • Consider supporting candidates and officials who share the goals and values of this  
223 resolution;  
224 • Support and collaborate with local organizations offering services to immigrants;  
225 • Encourage the Social Action Committee or other social action oriented organizations  
226 to conduct workshops and share information on immigration;  
227 • Publicly condemn the use of lethal force or any form of violence;  
228 • Protect and demand due process;  
229 • Demand transparency;  
230 • And, in the spirit of the Parable of the Good Samaritan, go and do likewise such other  
231 things that will lead to ensuring that our immigrant neighbors are loved, free from  
232 fear, harassment, and discrimination, safe and protected in their homes, workplaces,  
233 and public spaces and are assured of their inherent dignity, worth, and equal rights.

**1 A Resolution Countering Christian Nationalism in Government Action and Policymaking.**

2 Christian Nationalism is an ideology that seeks to merge Christian identity with national identity.  
3 Christian Nationalism asserts that the United States is fundamentally a Christian nation and that  
4 its laws, institutions, and public life should privilege a particular expression of Christianity. In  
5 doing so, it often conflates loyalty to God with loyalty to the nation.

6 Christian Nationalism poses a serious threat to both church and state. It distorts the Christian  
7 faith by placing political power, national identity, and cultural dominance at the center of  
8 religious life rather than the teachings and example of Jesus Christ. At the same time, it  
9 undermines democratic principles by eroding religious freedom, weakening the separation of  
10 church and state, and marginalizing those who hold different religious beliefs or no religious  
11 belief at all. A healthy democracy depends upon equal treatment under the law, while authentic  
12 Christian witness depends upon faith that is freely chosen rather than enforced or favored by  
13 government.

14 WHEREAS, the Christian faith proclaims that Jesus Christ alone is Lord and that the Church's  
15 primary allegiance is to God rather than to any nation, political party, ideology, or ruler; and

16 WHEREAS, the United Church of Christ has long affirmed the separation of church and state,  
17 religious liberty for all people, and the free exercise of religion without governmental preference  
18 or establishment; and

19 WHEREAS, the United Church of Christ affirms religious freedom, freedom of conscience, and  
20 the dignity of all persons, including those with whom we disagree; and

21 WHEREAS, Christian Nationalism seeks to merge Christian identity with national identity, often  
22 suggesting that the United States is uniquely favored by God or that a particular expression of  
23 Christianity should enjoy a privileged place in public life; and

24 WHEREAS, Christian Nationalism distorts the Gospel by confusing faithfulness to Christ with  
25 loyalty to the nation and by elevating political power, military dominance, national identity,  
26 institutionalized racism and sexism, and other forms of cultural dominance above the teachings  
27 of Jesus Christ; and

28 WHEREAS, the biblical witness calls Christians to love their neighbors, welcome the stranger,  
29 seek justice, and uphold the dignity of all people, regardless of religion, race, ethnicity,  
30 nationality, gender, or political affiliation; and

31 WHEREAS, the historic commitment to religious liberty and the separation of church and state  
32 protects both the integrity of religious faith and the freedom of all people to practice their beliefs  
33 without government preference or coercion; and

34 WHEREAS, Supreme Court Justice Harry Blackmun wrote in his concurrence in *Lee v.*  
35 *Weisman*, 505 U.S. 577 (1992), "When the government puts its imprimatur on a particular

36 religion, it conveys a message of exclusion to all those who do not adhere to the favored beliefs.  
37 A government cannot be premised on the belief that all persons are created equal when it  
38 asserts that God prefers some;" and

39 WHEREAS, expressions of Christian Nationalism have increasingly influenced public discourse  
40 and government policy debate in the United States, requiring thoughtful and faithful engagement  
41 by churches and citizens committed to religious liberty and democratic principles; and

42 WHEREAS Christian Nationalism threatens both the Church and democratic society by  
43 fostering exclusion, division, discrimination, and hostility toward those who hold different beliefs;

44 THEREFORE, BE IT RESOLVED that the churches of the Maine Conference UCC affirm that  
45 Christian Nationalism is incompatible with our understanding of the Gospel of Jesus Christ and  
46 contrary to the historic commitments of religious freedom and equality that sustain a democratic  
47 society; and

48 BE IT FURTHER RESOLVED that the Maine Conference UCC encourages its churches, clergy,  
49 and members to deepen their understanding of Christian Nationalism, its effects on both church  
50 and society, and faithful Christian responses to it; and

51 BE IT FURTHER RESOLVED that the Maine Conference UCC encourages its churches to bear  
52 public witness to a faith rooted in humility, justice, compassion, and love of neighbor rather than  
53 in the pursuit of political privilege or cultural dominance; and

54 BE IT FURTHER RESOLVED that the Maine Conference UCC affirms its commitment to a  
55 society in which people of every faith tradition and of no faith tradition enjoy equal protection,  
56 equal dignity, and equal participation in public life; and

57 BE IT FINALLY RESOLVED that copies of this resolution be shared with the congregations of  
58 the Conference and made available as a resource for study, reflection, and faithful action.

59 Respectfully Submitted by State Street Church, United Church of Christ, Portland, Maine,  
60 member church of the Maine Conference United Church of Christ

## Member Churches, Cumberland Association, United Church of Christ

### AUBURN

#### High Street Congregational Church UCC

106 Pleasant Street  
Auburn, ME 04210

**784-1306**

Website: [www.highstreet-ucc.org](http://www.highstreet-ucc.org)

Email: [office@highstreet-ucc.org](mailto:office@highstreet-ucc.org)

Pastor: Rev. Deborah Duval

### AUBURN

#### Sixth Street Congregational UCC

100 Sixth Street  
Auburn, ME 04210

**782-7517**

Pastor: Rose Stansfield (licensed)

### AUBURN

#### West Auburn Congregational UCC

P.O. Box 3126 / 811 West Auburn Road  
Auburn, ME 04212-3126

Pastor:

### BRUNSWICK

#### First Parish Church UCC

9 Cleaveland Street  
Brunswick, ME 04011

**729-7331**

[www.firstparish.net](http://www.firstparish.net)

Senior Pastor: Rev. John Allen

Assistant Pastor: Rev. Francesco Marshall

### CASCO

#### Casco Village Church UCC

P.O. Box 367 / 941 Meadow Road  
Casco, ME 04015-0367

**627-4282**

[www.cascovillageucc.org](http://www.cascovillageucc.org)

Pastor: Rev. Ezra Chapola

### CUMBERLAND

#### Congregational Church in Cumberland UCC

P.O. Box 247 / 282 Main Street  
Cumberland, ME 04021

**829-3419**

Email: [office@cumberlanducc.org](mailto:office@cumberlanducc.org)

Website: [www.cumberlanducc.org](http://www.cumberlanducc.org)

Pastor: Rev. Allison Smith

Pastor for Youth/Family:

Rev. Dainelle Keller

### DURHAM

#### First Congregational Church UCC

773 Royalsborough Road  
Durham, ME 04222

**353-9040**

Supply Pastor: Rev. Stephen Carnahan

### FALMOUTH

#### Foreside Community Church UCC

340 Foreside Road  
Falmouth, ME 04105

**781-5880**

[www.foresidechurch.org](http://www.foresidechurch.org)

Pastor: Rev. Geoff Parker

### FALMOUTH

#### Falmouth Congregational Church UCC

267 Falmouth Road  
Falmouth, ME 04105

**781-3413**

[www.falmouthcongregationalchurch.org](http://www.falmouthcongregationalchurch.org)

Senior Pastor: Rev. Carlos Aoun

Minister for Children and Families:

Rev. Amelia Nugent Edson

### FREEPORT

#### First Parish Church Congregational UCC

40 Main Street  
Freeport, ME 04032-1211

**865-6022**

[www.freeportucc.org](http://www.freeportucc.org)

Pastor: Rev. Madelyn Hennessey

### GORHAM

#### First Parish Congregational UCC

One Church Street  
Gorham, ME 04038

**839-6751**

[admin@firstparishgorham.org](mailto:admin@firstparishgorham.org)

[www.firstparishgorham.org](http://www.firstparishgorham.org)

Senior Pastor: Rev. Christine Dyke

### GORHAM

#### United Church of Christ at North

##### Gorham

4 Standish Neck Road  
Gorham, ME 04038

**892-5363**

[uccngorham@gwi.net](mailto:uccngorham@gwi.net)

Pastor: Rev. David Farrington

### GRAY

#### First Congregational Church UCC

Mail to: P.O. Box 155

Gray, ME 04039

Church Location: 11 Yarmouth Road

Parish Building Location: 5 Brown Street

**657-4279**

[www.grayfirst.org](http://www.grayfirst.org)

Email: [grayfirst@securespeed.us](mailto:grayfirst@securespeed.us)

Pastor: Rev. Lindy Howe

### NEW GLOUCESTER

#### First Congregational-Christian Church UCC

P.O. Box 114

19 Gloucester Hill Road (no mail here)

New Gloucester, ME 04260

**926-3260**

[www.ngucc.org](http://www.ngucc.org)

Email: [office@ngucc.org](mailto:office@ngucc.org)

Email: [pastor@ngucc.org](mailto:pastor@ngucc.org)

Pastor: Rev. Sheri Nelson

### NORTH YARMOUTH

#### First Congregational Church UCC

3 Gray Road

North Yarmouth, ME 04097

**829-3644**

[www.nyccucc.com](http://www.nyccucc.com)

Interim Pastor: Rev. Cynthia Bland-Biggar

### PEAKS ISLAND

New Brackett Church (also UUA)

9 Church Avenue

Peaks Island, ME 04108

**(774) 212-0900**

Pastor: Will Green (licensed)

### PORTLAND

#### State Street Church UCC

159 State Street

Portland, ME 04101

**774-6396**

[www.statestreetchurch.org](http://www.statestreetchurch.org)

Email: [office@statestreetchurch.org](mailto:office@statestreetchurch.org)

Pastor: Rev. Bryan Breault

**PORTLAND****Stevens Avenue Congregational Church UCC**

790 Stevens Avenue  
Portland, ME 04103

**536-0242**

Email: [saccucc@gmail.com](mailto:saccucc@gmail.com)  
<http://saccucc.blogspot.com>  
Pastor: Rev. Becky Walker

**PORTLAND****Woodfords Congregational Church UCC**

202 Woodford Street  
Portland, ME 04103

**774-8243**

Email: [info@woodfordschurch.org](mailto:info@woodfordschurch.org)  
[www.woodfordschurch.org](http://www.woodfordschurch.org)  
Pastor: Rev. Alyssa Lodewick

**PORTLAND****Williston-Immanuel United Church (UCC-ABC)**

156 High Street  
Portland, ME 04102

**775-2301**

[www.williston-immanuel-church.org](http://www.williston-immanuel-church.org)  
Pastor: Rev. Rebecca Delzell

**RAYMOND****Raymond Village Community Church UCC**

P.O. Box 285  
27 Main Street  
Raymond, ME 04071

**655-7749**

Email: [office@rvccme.org](mailto:office@rvccme.org)  
[www.rvccme.org](http://www.rvccme.org)  
Pastor: Rev. Brian Donovan

**RAYMOND****East Raymond Chapel UCC**

394 Webbs Mill Road  
Raymond, ME 04072  
(July/Aug mailing only)

**655-2652**

Pastor: Rev. Ezra Chapola

**SCARBOROUGH****Blue Point Congregational Church UCC**

P.O. Box 2055  
236 Pine Point Road  
Scarborough, ME 04074

**883-6540**

[info@bluepointchurch.org](mailto:info@bluepointchurch.org)  
[www.bluepointchurch.org](http://www.bluepointchurch.org)  
Pastor: Rev. Paul Shupe

**SCARBOROUGH****First Congregational Church**

Location: 167 Black Point Road  
Mail: 161 Black Point Road  
Scarborough, Maine 04074

**883-2342**

Email: [FCCScar@maine.rr.com](mailto:FCCScar@maine.rr.com)  
[www.fccscarborough.com](http://www.fccscarborough.com)  
Pastor: Rev. Marianne Kettell

**SOUTH FREEPORT****South Freeport Church UCC**

P.O. Box 46  
South Freeport, ME 04078

**865-4012**

Email: [southfreeportchurch@gmail.com](mailto:southfreeportchurch@gmail.com)  
[www.southfreeportchurch.com](http://www.southfreeportchurch.com)  
Pastor: Rev. Sean Patrick Coady  
Assoc. Pastor: Emma Thomas Mitchell

**SOUTH PORTLAND****First Congregational Church UCC**

301 Cottage Road  
South Portland, ME 04106

**799-3361**

Email: [office@fccucc.org](mailto:office@fccucc.org)  
[www.fccucc.org](http://www.fccucc.org)  
Senior Pastor: Rev. Alison Patton  
Associate Pastor: Rev. Stephen Savage

**STANDISH****Standish Congregational UCC**

P.O. Box 68  
25 Oak Hill Road – no mail here  
Standish, ME 04084

**642-3386**

[www.standishcc.org](http://www.standishcc.org)  
Pastor: David Heath (licensed)

**WESTBROOK****Highland Lake Church**

1303 Bridgton Road  
Westbrook, ME 04092  
Pastor: Rev. Linda Huff

**WESTBROOK****Westbrook-Warren Congregational Church UCC**

810 Main Street  
Westbrook, ME 04092

**854-9157**

Email: [office@westbrookwarren.org](mailto:office@westbrookwarren.org)  
[www.westbrookwarren.org](http://www.westbrookwarren.org)  
Pastor: Rev. Dr. Leslie Foley

**WINDHAM****North Windham Union Church UCC**

723 Roosevelt Trail  
Windham, ME 04062

**892-6142**

Email: [office-nwucc@ne.twcbc.com](mailto:office-nwucc@ne.twcbc.com)  
[www.northwindhamunionchurch.org](http://www.northwindhamunionchurch.org)  
Email:  
Interim Pastor: Rev. Kelli Whitman

**WINDHAM****Windham Hill United Church of Christ**

140 Windham Center Road  
Windham, ME 04062

**892-4217**

Email: [office@windhamhillucc.com](mailto:office@windhamhillucc.com)  
[www.windhamhillucc.org](http://www.windhamhillucc.org)  
Pastor: Rev. Sharon Rankin

**YARMOUTH****First Parish Congregational UCC**

116 Main Street  
Yarmouth, ME 04096

**846-3773**

Email: [fpcc@firstparishyarmouth.org](mailto:fpcc@firstparishyarmouth.org)  
[www.firstparishyarmouth.org](http://www.firstparishyarmouth.org)  
Pastor: Rev. Diann Bailey

